

## FREDERICK LEWIS CLEGG



Frederick Lewis Clegg, born Aug. 6, 1881, in Springville, Utah, died May 11, 1929; son of Henry and Ann Clegg.

Married to Emma Caroline Luke, born Aug. 29, 1861, Heber, Utah; died Dec. 30, 1937; daughter of Henry and Harriet Luke. Had 17 children.

He moved to Heber City when he was 10. The father heard of beautiful Provo Valley through an Uncle, Jonathan Clegg, who had previously moved to Heber. He reported that it was a prosperous place, that land could be homesteaded, that mines were opening up, and it was a good place for cattle and sheep.

The spring of 1872, just thirteen years

Band for 14 years, and also took parts in local dramas.

He took a prominent part in the public affairs throughout his 57 years of residence in Heber. He was justice of the peace for 14 years, president of the board of education for four years, a member of the City Council, and acted as probation officer.

He did mason work on the Stake Tabernacle for two years at \$2.50 per day. He hauled timber to the Anchor Mine at Park City for five years, supervised road construction in Deer Creek, and was a progressive farmer and stock raiser. He was secretary of the Lake Creek Irrigation Co., for 25 years, county chairman of the Republican Party, and took a prominent part in the growth and development of the community.

He suffered a stroke and after 16 months of illness, died.

## EMMA CAROLINE LUKE CLEGG

She was the seventh child born in this valley. Her father was an Indian interpreter and many Indians came to their home to smoke the Peace Pipe. The Indians called him Chun-cun-a-bus, which meant cracked feet. He had to work barefooted in the fields and had chapped feet. His father was

## GEORGE HYRUM BARZEE

George Hyrum Barzee, native of Bountiful, was born Sept. 10, 1860, to George and Amanda Buys Barzee and was raised by his grandmother Buys. His education began at an early age. In order for his Aunt Elizabeth Buys Sellers to receive an education, she had to take George to school and tend him; he took his naps on a bed in the corner made of coats. His regular schooling began at the age of four. His teachers were a Mrs. Farnum, then Hannah Holbrook. Her kitchen was the school room, and here he learned his ABC's. Their books were anything they could procure. At eight years of age, he read in the McGuffey third reader brought across the plains by his family in 1850. At this time, he completed the Webster Elementary Spelling Book with a large class, some of the boys were six feet tall and the girls were old enough to go to dances. At the age of 19, he went to what was called High School in Heber in the Bennie Norris' house, located in the corner of 2nd N. Main where the Highway Motel now stands. His uncle, William Buys, was the teacher. In 1882, he taught school, the Third Reader class in the "Upper" School House located where the First Ward Church now stands, with William Buys as Principal and teacher. Classes were taught by "readers" instead of "grades."

By saving his money, he was finally able to attend the University of Deseret, now U. of Utah, at the age of 26. In 1888-89 he taught school at Wallsburg, also at Charleston.

He helped with the first issue of the Wasatch Wave, Mar. 23, 1889. William Buys was founder and editor. He also served as editor Dec. 16, 1890, to Mar. 28, 1895, and again during and after the illness and death of Mr. Buys.

He took up the study of surveying under Mr. Buys and succeeded his Uncle Edward Buys as Surveyor of Wasatch County, which he held for many years. He was Justice of the Peace and married more than 56 couples during his term of office. He was also an Abstractor.

He was a booster for getting the telephone and railroad into Heber, and served as their first telephone operator. At that time, he was working in an office. They began with one telephone. If a message or

call would come, which was not too often, he would see that the people were notified.

He served as a member of the school board of trustees, and was Secretary-Treasurer of American Order of United Workmen, a lodge at that time. He passed away Oct. 26, 1927.

He married Emily Jane Carlile Sept. 10, 1891, and they had the following children: Cleo (Mrs. William McIntire), Emily (Mrs. Frank Conrad), Marie (Mrs. Bert Murray), Lavella (Mrs. Joseph Gillam).

Emily Jane Carlile Barzee was one of a family of six children. She was born Oct. 12, 1868, to James and Emily Ann Giles Carlile, some of the first settlers of this valley. Their home was at first a three-room log house, later replaced by a two story red brick house, 1st North and 3rd West.

Schools were not graded as they are today. They were graded by readers, first to eighth. Those who could afford it, finished their education in Provo or Salt Lake City. Her first teacher was Kezia Carroll Esplin, a cousin. The school was a one-room rock building situated in the northwestern part of town across the street from John W. Witt, now owned by his son Jesse Witt, 2nd W. 3rd N. The desks were wide boards, and a long bench without a back served as seats. Students would sit on both sides and study until class was called, then stand to recite.

Her next teacher was Nora Duke Cummings. Then later there were two teachers. Heber Moulton taught in the west end of the room and Frederick Giles in the east, with no division between. She also attended John Glenn's school in the same building. She finished her schooling at Sleepy Hollow school, Third South and Second West. Bishop Henry Clegg was the teacher. There was a fee of \$3.00 for nine months.

Sunday School was held in the afternoon. A ticket was given for each attendance, twelve tickets could be exchanged for a larger one and they were exchanged for a large picture or a book. She taught Sunday School for several years while William Lindsay was superintendent. She was active in LDS Relief Society and first assistant to Teenie Duke, Captain of the Wasatch County Daughters of Utah Pioneers.

Sleigh riding and dancing were chief amusements. The dances began at 8 p.m. and the fellows would draw for partners. A group of girls would prepare supper at 11:30, the

## HEBER BIOGRAPHIES

dance would resume and continue until 1 or 2 a.m.

She died Nov. 11, 1948.

## GEORGE BLACKLEY

George Blackley, son of William and Elizabeth Callaway Blackley, was born Feb. 10, 1830, in England. He married Elizabeth White. She was born 5 July 1822, to John and Maria Christmas White in Egerton, Kent England. To them were born five children, one girl, four boys.

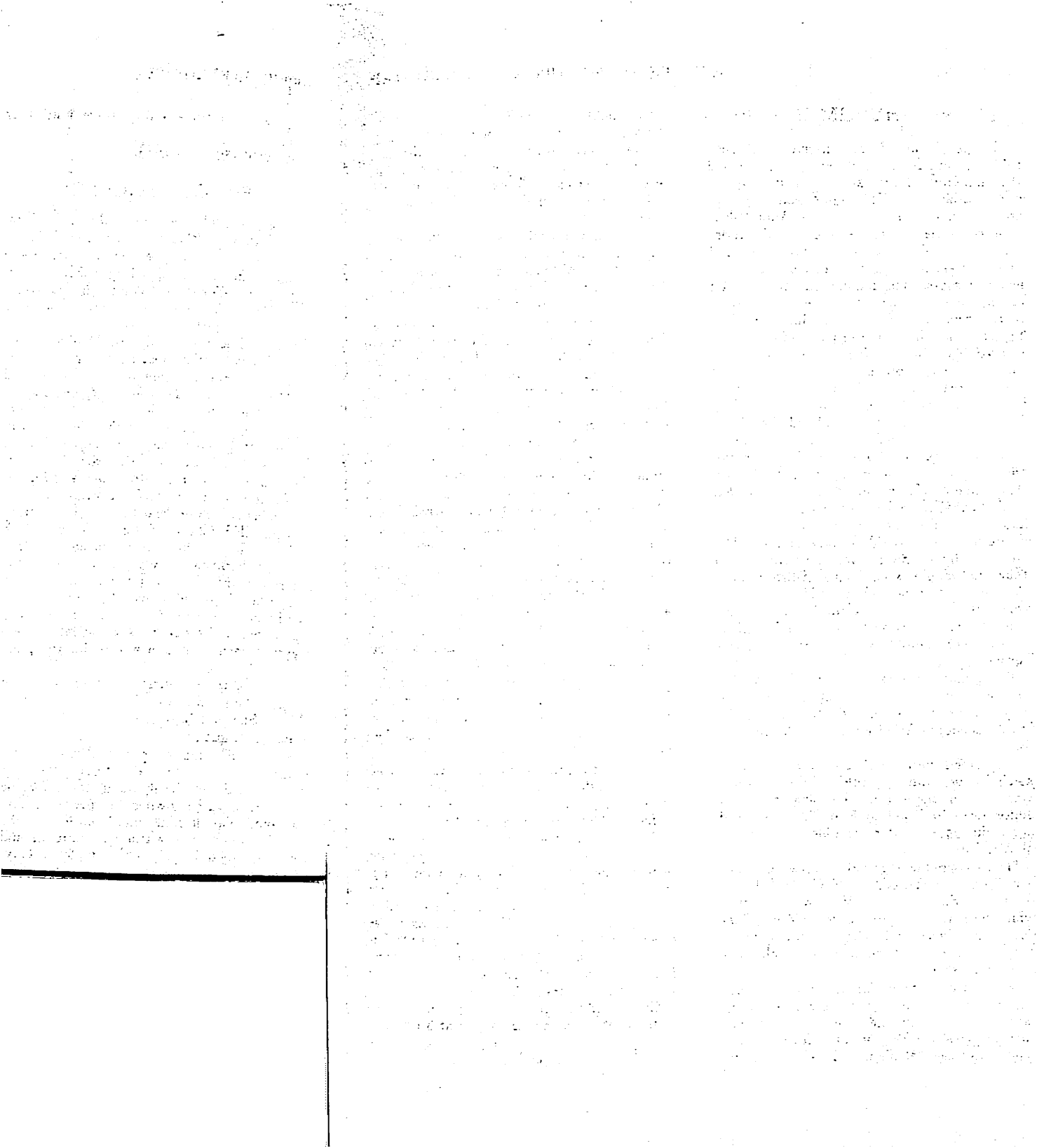
Emma, Thomas, Adolphus, William Lorenzo (Lorry), John George.

George came to Utah in 1869 and settled in Heber City. He was a carpenter by trade. He helped build the Stake House school houses and many of the old homes in Heber. His own home which still stands at 21 East 2nd North was considered a beautiful home. He died 16 March 1902 at Heber and is buried in Heber cemetery.

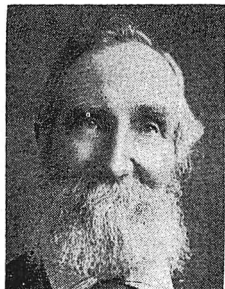
Elizabeth White Blackley was baptized into the LDS Church 5 Jan. 1850 by Jacob Gates. The ice had to be broken on the water for baptism. It was just a few months before her first child was born. In 1866 she arrived in Heber with two children, Thomas and Emma. Adolphus had died on the way. The father and older boys came later when they had earned enough money for the journey.

When Elizabeth first came to Wasatch County she lived at the Davis ranch at Fairstone. She had been a dear friend of Mr. Davis in England.

She was a tailor by trade and made many clothes for men. She also bound the tops of shoes and put the lining in them for the shoemakers. She owned a mandolin and she could play it and sing beautifully. She was also noted for her English puddings and pies. She died 10 July 1909 at Heber City.



## JESSE BOND



Jesse Bond (familiarily called Uncle Jesse), the son of James and Sarah (Card) Bond, was born at Huntingford, Gloustershire, England, Feb. 27, 1832. He married Sarah Adams, daughter of Samuel and Bessie Adams, Sept. 24, 1861. Came to Heber City in the spring of 1859.

In 1844, he became a member of The Church of Jesus Christ of Latter-day Saints. In Dec. 1854, he set sail for America on the Clara Wheeler ship. After six weeks voyage, they landed in New Orleans, later going to Mormon Grove. In July 1855, he,

other affiliated Wells Fargo companies, including:

- Our administrative and service units which, for example, service your accounts or prepare your account statements.
- Wells Fargo companies which provide financial and other services. These include consumer bankers, mortgage lenders, consumer lenders, securities broker-dealers, insurance agencies, and real estate brokerage companies. By law, information that helps us identify you or is derived from your transactions and experiences with us may be shared among the Wells Fargo companies. You can instruct us not to share other personal financial information about you with other Wells Fargo companies. Indicate your preference on the attached notification form and return it to us at any time.

Trust accounts, for which Wells Fargo is the trustee, are protected under special rules of confidentiality, and trust account information is not shared for marketing purposes without specific consent.



# NO KIDDING?

WALT DISNEY PRODUCTIONS



## Digging for definitions

### *What words mean*

1. Pinocchio — Italian for “pine head”
2. Virus — Latin for “poison”
3. Flamenco — Spanish for “Flemish”
4. Karaoke — Japanese for “empty orchestra”
5. Bossa Nova — Portuguese for “new trend”

— by Karl A. Van Asselt

© World Features Syndicate



# Beach

THE DEFINITIVE DIARY OF AMERICA'S GREATEST BAND  
ON STAGE AND IN THE STUDIO

# Boys

KEITH BADMAN



Keith Badman says in his book: "I'm so proud of the work I did long ago with The Beach Boys, and it's great to see the details of the best years of our career called out with such love in one place."

## 'The Beach Boys'

By Keith Badman

Backbeat, \$29.95 (softcover)

Described on the cover as "The Definitive Diary of America's Greatest Band on Stage and in the Studio," this oversize paperback is the best gift you could possibly give a Beach Boys buff. Loaded with information, day-and-date detail, itemized lists and plenty of photos, it's like an obsessive-compulsive fan's ultimate scrapbook.

And British writer Badman is an unabashed fan.

The band's ups and downs are here, but the book's tone is relentlessly upbeat. In-the-studio anecdotes, on-

**Dea**  
"Fred  
We kn  
Every  
unsus  
and I  
fiancé  
Fred,  
they n  
The  
nice u  
1. A  
been n  
marri

**DA**

Contin

**APRIL**